# Family and Consumer Sciences Minor



**Catalog 2024-2025**

Advisor: Dr. Lynn Hanna Email: [lhanna@csus.edu](mailto:lhanna@csus.edu)

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| First Name: | Last Name: |
| Sac State ID: | Sac State Email: |

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| A. Select one of the following (3 units): | Prerequisites | CSUS  term | Transfer term | Grade | Equivalent/Substitution  Course (Institution, course code & #) |
| FASH 30 Fashion and Human Environment (GE D) |  |  |  |  |  |
| FSHD 50 The Family and Social Issues (GE D) |  |  |  |  |  |
| NUFD 10 Nutrition and Wellness (GE E) |  |  |  |  |  |
| B. Lower Division Electives: Choose 3 (9 units) | Prerequisites | CSUS  term | Transfer term | Grade | Equivalent/Substitution  Course (Institution, course code, & #) |
| NUFD 9 Food Safety and Sanitation |  |  |  |  |  |
| NUFD 11 Principles of Food Preparation | NUFD & FACS majors use OnBase add form |  |  |  |  |
| INTD 15 Introduction to Interior Design (GE C1) |  |  |  |  |  |
| FASH 32 Fundamentals of  Apparel Production | Major or minor in FACS |  |  |  |  |
| FSHD 52 The Child and the Family (GE E)  ***OR***  CHAD 30 Human Development (GE E)  ***OR***  CHAD 35 Child and Adolescent Development (GE E) |  |  |  |  |  |
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Courses chosen for the minor may not overlap with a major

Please use this advising sheet in conjunction with professional advising. Advisors can help identify your correct catalog rights and courses that complete multiple requirements (overlap) & provide requirement updates

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**All students should meet with their faculty advisor at least once per academic year.**

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| C. Upper Division Electives: Choose a minimum of 12 units | Prerequisites | CSUS  term | Transfer term | Grade | Equivalent/Substitution Course (Institution,  course code, & #) |
| FACS 140 Family Resource Management |  |  |  |  |  |
| FACS 195A Field Study: Selected Areas in Family and Consumer Sciences |  |  |  |  |  |
| FASH 130 History of Western Fashion (GE C1) |  |  |  |  |  |
| FASH 137 Clothing, Society, and Culture (GE D) |  |  |  |  |  |
| NUFD 110 Food Production and Sustainability | NUFD 9, NUFD 10, and NUFD 11 |  |  |  |  |
| NUFD 112 Current Topics in Nutritional Sciences (GE B5+) | WPJ Score ([GWAR](https://www.csus.edu/undergraduate-studies/writing-program/undergraduate-gwar.html)) |  |  |  |  |
| NUFD 114 Cultural and Social Aspects of Food (GE C2) | NUFD 10 |  |  |  |  |
| FSHD 154 Issues in Parenting  ***OR***  FSHD 155 Family Life Education (Fall only) | FSHD 52 ***or*** CHAD 30  ***or*** CHAD 35 |  |  |  |  |
| FSDH 50; minimum of 9 upper division with C- or higher from FACS, FASH, and/or FSHD courses; and senior standing |  |  |  |  |

+Writing Intensive [GWAR](https://www.csus.edu/undergraduate-studies/writing-program/undergraduate-gwar.html)

* Information about the Sacramento State teaching credential programs:
  + College of Education: Student Success Center
  + Pathways to Teaching Credentials
  + Sacramento State’s teaching credential program [prerequisites](file:///C:\Users\lhanna\AppData\Local\Microsoft\Windows\INetCache\Content.Outlook\K12DTDDA\o%09https:\www.csus.edu\college\education\teaching-credentials\apply.html)
* FACS teaching credential requires passing the California Subject Examinations for Teachers ([CSET](https://www.ctcexams.nesinc.com/PageView.aspx?f=GEN_AboutCSET.html)) for Home Economics

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| Additional courses required by the CSUS Credential Program\*\*\*: | | |
| Course | CSUS term | Grade |
| PUBH 136 School Health Education (2) |  |  |
| EDUC 100 A Educating Students with Disabilities in Inclusive Settings (2) Corequisite: EDU 100 B |  |  |
| EDUC 100 B Educating Students with Disabilities in Inclusive Settings Lab (1)  Corequisite: EDU 100 A |  |  |
| EDUC 170 Bilingual Education Introduction to Educating English Learners (3) |  |  |
| Total Units: 8 |  |  |

\*\*\*There are options for taking these at community colleges and other online offerings in summers. However, EDUC 170 is generally not offered in summer at locations other than CSUS.

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| Advisor name: | Date: |

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**Academic Plan**

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| Advisor name: | Date: |
| Student name: | ID: |

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| **Total** |  | **Total** |  | **Total** |  |
| **FALL:** | **UNITS** | **SPRING:** | **UNITS** | **SUMMER:** | **UNITS** |
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| **Total** |  | **Total** |  | **Total** |  |
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| **Total** |  | **Total** |  | **Total** |  |
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| Total |  | Total |  | Total |  |