Dr. Brett Alan Judson, a California native, is a distinguished musician with an impressive educational background, including degrees from Yale School of Music, Eastman School of Music, and The Hartt School, where he earned his doctorate under Edward Bolkovac. He has served as Assistant Director of the New Haven Chorale, preparing Orff's Carmina Burana, and has conducted various significant works, such as Handel's *Messiah*. Brett is currently the Director of Choral Ensembles and a Lecturer at California State University, Sacramento, where he teaches music theory and directs the choral program. His leadership extends to Trinity Episcopal Church in Folsom, where he directs two adult choirs and a children's choir. An accomplished organist, Brett has performed at notable venues across the U.S. and internationally. He was a finalist in the Poister Organ Competition and has appeared on *Hour of Power* and *Pipedreams*. His research includes an in-depth exploration of Stephen Paulus's Visions from Hildegard. Passionate about choral innovation, Brett is committed to commissioning works from underrepresented composers and expanding the choral repertoire. Outside of music, he enjoys weightlifting and tennis, residing in Roseville, California. Explore more at www.brettjudson.com.

A native of Montreal, Quebec, **Dr. Ryan Enright** received both his bachelor's and master's degrees—and Artist Diploma—in organ performance from McGill University. His teacher for the first two degrees was John Grew and the third was William Porter. Enright received his DMA in organ performance from the Eastman School of Music, where he studied repertoire and improvisation with William Porter. His first organ teacher in Montreal, Marc-André Doran, an excellent musician and organist, instilled in him a passion for organ playing and the great works of the literature. Additional teachers in Montreal were Gaston Arel and Jean LeBuis. Enright has studied the art of improvisation with William Porter and Julian Wachner, and has taken workshops with Gerre Hancock, Thierry Escaich, Pamela Ruiter-Feenstra, and Christophe Mantoux on various styles and techniques of improvisation.

Sac State Choral Ensembles

Dr. Brett Alan Judson, conductor Dr. Ryan Enright, piano

Saturday, 4:00 p.m. October 26, 2024 Capistrano Concert Hall Program

Choral Union

"A Jubilant Song" from *A Song of Joys*René Clausen (b. 1953)

Walt Whitman (1819-1892)

soloist: Valerie Simonson

Refuge Elaine Hagenberg (b. 1979)

Sara Teasdale (1884-1933)

William Masters, cello

The Cloths of Heaven Z. Randall Stroope (b. 1953)

William Butler Yeats (1865-1939)

The Seal Lullaby Eric Whitacre (b. 1970)

Rudyard Kipling (1865-1936)

The Gift to be Simple Bob Chilcott (b. 1955)

traditional Shaker text

Flight Song Kim André Arnesen (b. 1980)

Euan Tait (b. 1968)

"Sanctus" from *St. Cecilia Mass* Charles Gounod (1818-1893)

traditional Latin mass

soloist: Jake Michael, tenor

University Chorale

Cry Out and Shout Knut Nystedt (1915-2014)

from Isaiah 12, adapt. by Frank Pooler (1926-2013)

I Thank You God for Most This Amazing Day Eric Whitacre

E.E. Cummings (1894-1962)

soloist: Brianna Brock

Choral Union

Sopranos Altos Emma Archer Jasmine Castillo Rebekah Brown Cecilia Contreras Julieana Carranza **Jisel Corrales** Melissa Cifuentes Chantal Frankenbach Susan Davis Cassandra Lane Sarah McFadyen Marya Endriga Allisen Fong Mary Morton Mattisse Graham Angelica Pascual Deidra Hall Jordan Powell Oiana Hester **Deidre Sessoms** Emma Kolodrivsky Pia Wong

Kate Kyungah Lim Susan O'Connell

Amiliya Ostapenko Elizabeth Turcan

Tenors

Eric Claravall Natalia Dayton Braden Kerr Robert Ursua Basses Isboset Bautista

Robert Camilo Victor Carrillo Diego De La Torre Adrian Duran Tim Erdenesaikhan Jacob Farr Skylar Manzanetti William Neiderheiser

> Edward Oleynik Jacob Sicat

Texts/Personnel Program

After wind, after rain,
When the dark is done,
As I wake from a dream
In the gold of day,
Through the air there's a calling
From far away,
There's a voice I can hear
That will lead me home.

Rise up, follow me, Come away is the call, With the love in your heart As the only song; There is no such beauty As where you belong, Rise up, follow me, I will lead you home.

University Chorale

SopranoAltoHosna AlacozyRachel AshlinLeah AnonuevoAbigail ColeBrianna BrockElla MuraffSariah BryceSydnie SpeerEllen D'EliaAnastasia SullivanMangi Liang

Valerie Simonson

Tenor
Aaron Montes
Adam Murillo

Sakthi Satheesh

Justin Trujillo

Victor Carrillo Ben Jilbert Nathan Montevirgen Daniel Murray Michael Parks Sky Regan Morgan Shadle Aryan Singh

Bass

Four Pastorales Cecil Effinger (1914-1990)

I. No Mark Thomas Hornsby Ferril (1896-1988)

II. Noon
III. Basket
IV. Wood

Curtis Kidwell, oboe

Alleluia Randall Thompson (1899-1984)

How Can I Keep from Singing

Robert Lowry (1826-1899)

and Z. Randall Stroope

Anna Bartlett Warner (1827-1915)

soloist: Sky Regan

TaReKiTa Reena Esmail (b. 1983)

Combined Choirs

The Road Home Stephen Paulus (1949-2014)

Michael Dennis Browne (b. 1940)

soloist: Valerie Simonson

9.

TEXTS

A Jubilant Song

O! Listen to a jubilant song!
The joy of our spirit-it is uncaged,
it darts like lightning!
My soul it darts like lightning!
For we sing to the joys of youth,
and the joy of a glad light-beaming day.
Our spirit sings a jubilant song that is to life full of music,
a life full of concord, of music, a life full of harmony.
We sing prophetic joys, of lofty ideals,
We sing a universal love awaking in the hearts of men.
O! to have life, a poem of new joys,
to shout, dance, exult, and leap.
O! to realize space and flying clouds,
O! to realize space, the sun and moon,
O! to be rulers of destiny and of life.

Adapted from A Song of Joys by Walt Whitman (1819-1892)

<u>Refuge</u>

From my spirit's gray defeat, From my pulse's flagging beat, From my hopes that turned to sand Sifting through my close-clenched hand, From my own fault's slavery, If I can sing, I still am free.

For with my singing I can make A refuge for my spirit's sake, A house of shining words, to be My fragile immortality.

The Cloths of Heaven

Had I the heavens' embroidered cloths, embroidered cloths of heaven Enwrought with golden and silver light, The blue and the dim and the dark cloths And you to turn and whisper no, And seven wondrous stags that I Could not believe walked slowly by!

How Can I Keep from Singing

My life goes on in endless song Above earth's lamentation. I hear the real, though far-off song That hails a new creation

No storm can shake my in-most calm While to that rock I'm clinging It sounds an echo in my soul How can I keep from singing?

Although the storms around me blow I know the truth will guide me Although the darkness 'round me grow My song's the light beside me

No storm can shake my in-most calm While to that rock I'm clinging While Love is lord of heav'n and earth How can I keep from singing?

TaReKiTa

Dha Tarekita, Dhum Tarekita, Nom Tarekita, Takadimitaka Takadimi Takajanu Takadimi Na

The Road Home

Tell me where is the road I can call my own, That I left, that I lost, So long ago? All these years I have wandered, Oh when will I know There's a way, there's a road That will lead me home? TEXTS

But where you die the sky is black A little while with cracking flak The ocean closes very still Above your skull that held our will O swing away, white gull, white gull; Evening star, be beautiful.

Four Pastorales II. Noon

Noon is half the passion of light,
Noon is the middle prairie and the slumber,
The lull of resin weed, the yucca languor,
The wilt of sage at noon is the longest distance any nostril knows.
How far have we come to feel the shade of this tree?

Four Pastorales III. Basket

Know me, know me, know me then.
The children out of the shade have brought me a basket
Very small and woven of dry grass
Smelling as sweet in December as the day I smelled it first.
Only one other ever was this to me,
Sweet birch from a far river,
You would not know, you did not smell the birch,
You would not know, you did not smell the grass,
You did not know me then.

Four Pastorales IV. Wood

There was a dark and awful wood Where increments of death accrued To every leaf and antlered head Until it withered and was dead, And lonely there I wandered And wandered and wandered. But once a myth-white moon shone there And you were kneeling by a flow'r, And it was practical and wise For me to kneel and you to rise, And me to rise and turn to go,

Of night and light and the half-light, I would spread the cloths under your feet: But I, being poor, have only my dreams; I have spread my dreams under your feet; Tread softly because you tread on my dreams.

The Seal Lullaby

Oh! Hush thee, my baby, the night is behind us, And black are the waters that sparkled so green. The moon, o'er the combers, looks downward to find us, At rest in the hollows that rustle between. Where billow meets billow, then soft be thy pillow, Oh weary wee flipperling, curl at thy ease! The storm shall not wake thee, nor shark overtake thee, Asleep in the arms of the slow swinging seas! *Rudyard Kipling, 1865-1936*

The Gift to Be Simple

The gift to be simple, the gift to be free...

'Tis the gift to be simple, 'tis the gift to be free, 'tis the gift to come down where you ought to be, And when we find ourselves in a place just right, 't will be in the valley of love and delight.

When true simplicity is gained,
To bow and to bend we shan't be ashamed.
To turn, turn will be our delight,
'Til by turning, turning we come round right.

The gift to be simple, the gift to be free...

'Tis the gift to be simple, 'tis the gift to be free, 'tis the gift to come down where you ought to be, And when we find ourselves in a place just right, 't will be in the valley of love and delight.

The gift to be simple, the gift to be free...

TEXTS

Flight Song:

All we are, we have found in song: You have drawn this song from us Songs of lives unfolding Fly overhead, cry overhead: Longing, rising from the song within

Moving like the rise and fall of wings Hands that shape our calling voice On the edge of answers You've heard our cry, you've known our cry: Music's fierce compassion flows from you

The night is restless with the sounds we hear Is broken, shaken by the cries of pain: For this is music's inner voice Saying, yes, we hear you All you who cry aloud And we will fly, answering you: So our lives sing, sing Wild we will fly Wild in spirit we will fly

Sanctus

Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua.

Lord God of Hosts.

oria tua. Heaven and earth are full
of your glory,
Hosanna in the highest.

Holy, holy, holy,

Osanna in excelsis.

Cry Out and Shout

Cry out!
And shout!
Ye people of God!
Ye people of God!
The Lord is strength and song!
Therefore with joy shall ye draw

Therefore with joy shall ye draw water from the wells of salvation

Cry out!
And shout!
Ye people of God!
Cry out!
And shout!
Ye people of God!

I thank You God for this most amazing day

Draw water from the wells of salvation Cry out!

I thank You God for most this amazing Day: for the leaping greenly spirits of trees And a blue true dream of sky; and for everything Which is natural which is infinite which is yes

Therefore with joy shall ye draw water from the wells of salvation

Therefore with joy With joy Shall ye (Therefore with joy shall ye)

(i who have died am alive again today And this is the sun's birthday; this is the birth Day of life and love and wings: and of the gay Great happening illimitably earth)

How should tasting touching hearing seeing Breathing any-lifted from the no Of all nothing-human merely being Doubt unimaginable You?

(now the ears of my ears awake and Now the eyes of my eyes are opened)

Four Pastorales I. No Mark

Corn grew where the corn was spilled In the wreck where Casey Jones was killed, Scrub-oak grows and sassafras Around the shady stone you pass To show where Stonewall Jackson fell That Saturday at Chancellorsville, And soapweed bayonets are steeled Across the Custer battlefield;